

Parks/Recreation Committee

Regular Meeting Notice and Agenda

Village of Cross Plains

Rosemary Garfoot Public Library

2017 Julius Street

Cross Plains, WI 53528

(608) 798-3241

Monday, August 10

6:00 pm

- I. **Call to Order, Roll Call, and Pledge of Allegiance**
- II. **Public Comment** – This is an opportunity for anyone to address the Committee on any issue NOT on the current agenda. *Please observe the time limit of 3 minutes.* While the Committee encourages input from residents, it may not discuss or act on any issue that is not duly noticed on the agenda.
- III. **Reports**
 1. Committee Chairperson
 2. Committee Members
 3. Parks and Recreation Director
- IV. **Committee Discussion**
 1. Discussion and action to approve the minutes from July 9, 2015.
 2. Presentation from the Cross Plains Girl Scout Troop 2423 and Middleton Girl Scout Troop 1035 to assemble Aldo-Leopold Bench at Municipal Park along with a box for lost and found items.
 3. Discussion and action regarding Glacial Valley Park basketball court project.
 4. Discussion regarding a Community Garden Plot in the Village.
 5. Discussion of the 2016 Parks/Recreation/Conservancy Budget.
 6. Discussion regarding the update of the 2013 Parks and Open Space Plan.
 7. Discussion on introducing a Dog Park to the Village.
- V. **Adjournment**

This meeting notice constitutes an official meeting of the above referenced group and was posted in accordance with all applicable laws related Open Meetings Law. It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information or to request this service, contact the Village Hall at (608) 798-3241 or matt@cross-plains.wi.us.